

# **ABP/NPWS/GHC**

**Tripartite Meeting 11<sup>th</sup> December 2017**

## **Agenda**

- 1. Feedback on Report on “ Compensatory Measures”**
- 2. Programme / Timeline for :**
  - Finalisation / Formal submission of Compensatory Measures
  - Public Consultation Process
  - Statement of Case
  - GHC role in Statement of case
- 3. Intertidal**
  - Admiralty Chart LWM
  - Aquaculture Licence
  - Location and Extent of Didemnum
- 4. Land Purchase**
- 5. General**
  - Quantitative Analysis
  - Reference Areas
- 6. Next Steps**